

IN THE \_\_\_\_\_ COURT OF \_\_\_\_\_ COUNTY, GEORGIA

TO: \_\_\_\_\_ CIVIL ACTION NO: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**PLAINTIFF**

**VS.**

\_\_\_\_\_  
**DEFENDANT / RESPONDANT**

**SUBPOENA FOR THE PRODUCTION OF EVIDENCE AT THE DEPOSITION**

Pursuant to provision of OCGA § 9-11-30 and 9-11-45 you are hereby required to be and appear at

\_\_\_\_\_  
Address to appear.

At \_\_\_\_\_ AM / PM on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

To give your deposition upon oral examination in the case pending in the Superior / State Court of

\_\_\_\_\_, County. Bring with you \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Herein fail not, under penalty of law.

Witness, \_\_\_\_\_, Judge of said Court this, \_\_\_\_\_

day of \_\_\_\_\_, 20\_\_\_\_\_.

Inquiries should be directed to:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
JASON E. BRAGG, CLERK OF COURT

SEAL